

# **THE TWIN TOWERS MEETING**

## **THE KOSHER MEAT?**

**\* THE SECRET IS OUT \***

**THIS EXPLAINS:**

**THE KASHRUT STATUS IN THE USA**

**HOW WE ARE BEING FED NON KOSHER  
MEAT IN ALL OF THE USA UNDER OUR  
VERY NOSES, JUST AS IT HAD  
OCCURRED IN THE CITY OF KRAKOW  
THREE HUNDRED YEARS AGO**

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## **THE SECRET IS OUT**

### **REGARDING THE KOSHER STATUS IN THE USA**

#### **ONE**

### **HOW THE USA IS BEING FED WITH NON-KOSHER MEAT BEFORE OUR VERY EYES JUST LIKE IN THE CITY OF KRAKOW**

One day, Rabbi Gross received a phone call from Harav Shalom Rubin of the Bronx<sup>1</sup>. He invited him to join a large assembly<sup>2</sup> and a difficult war<sup>3</sup> on the issue of kashrut, with cooperation from the government offices on kosher supervision in Washington and Albany.

This meeting was to take place in the World Trade Center (The Twin Towers).

He told Rabbi Gross that there would be an all out war.

On one side will be the Butcher's Union (they represent all the butchers in the USA), and on the other side there will be the mashgichim of the union.

Also present shall be the OU organization, and other kashrut organizations, as well as the press.

The Butcher's Union wishes to eradicate all government inspections and to close that entire office once and for all.

Rabbi Shalom Rubin requested of Rabbi Gross, (the Rebbe of Holmin) to be prepared to give a short lecture on the most important points of the issue of kashrut, and to bear in mind that only a few minutes time will be allotted for this.

1. Rabbi Rubin is the chief rabbi appointed by the government offices in Washington and Albany. The name of the organization is, 'Kosher Enforcement Bureau State of New York'. (As I heard that Rabbi Shalom Rubin passed away and was replaced by someone by the name of Elazar Weiss, who worked together with Rabbi Neiman at COJO in Boro Park.)

2. This office has special supervisors who frequent all the restaurants, caterers, butchers, etc. to inspect their adherence to the laws of kashrut. It is against the law for a firm to make claims that are not truthful. If they claim adherence to kosher standards, then they must follow the kosher dietary laws. If they claim that their meat was salted and soaked and the inspection ascertains otherwise, then the establishment would be issued a ticket. The fine for first time offenders is minor, while repeat offenders are fined significantly greater amounts, depending on the severity of the offense.

A list of hundreds of restaurants, butcher stores, etc. is available from the government, stating all the establishments that were found violating these laws. It is a list, which is revised every year in each state recording each offender and the amount of the fine that they were required to pay.

A woman who wrote it down in short hand transcribed everything that was said at this meeting. There is a 400-page publication on the aforementioned investigation that is obtainable through their office or, even more efficiently; it is available on the Internet. Details of this investigation were also recorded in the Jewish Press.

3. Rabbi Rubin waged many a war against these offenders and has often been the subject of much harassment because of it. Once, he was actually almost killed. The entire chronicle has been documented in the Jewish Press and in his kashrut publication.

It is also recorded in my book in the chapter on 'nikur'...the laws of the government. Perhaps according to these laws it is possible to request that they also investigate the bakeries in general.

4. A certain shochet (ritual slaughterer) from Pittsburgh once told me that about 30 years ago, he used to receive a newsletter from the Butcher's Union. There it said how the inspectors once fined...Glatt Kosher Company because they were guilty of many offenses. Note: This company has seven names just like the Satan has seven names.)

and they received a great penalty. I related to this shochet all I knew about the many problems with the companies involved in Shechita. I told him how some unscrupulous Chassidic businessmen use the name of ... in order to sell meat of dubious Kashrut. And those businessmen, partners of Amalek (as it is written in the Gemara Kiddushin 82a: "The best butcher is a partner of Amalek") they laugh in front of everyone as Rashi brings on the Passuk: "You shall erase the memory of Amalek..." at the end of Ki Tetze, and they hire the biggest rabbonim with famous names but without a drop of fear of heaven, and pay them (bribe them) millions of dollars to give supervision to their products. And all this money blinds the Rabbonim so that they don't see anymore what goes on even if they wanted to. And in this way these Amaleks with their partners slaughter all the Jews and cause terrible decrees to fall on the Jewish people as is well known from the Holy books.

### **THE VAAD HAKASHRUT OF THE REBBE OF HOLMIN PREPARES FOR THE BIG MEETING**

Rabbi Gross immediately telephoned a few Rabbis from the group of the Vaad Hakashrut. They made plans to meet so that they could map out a strategy on how to help Rabbi Rubin in this difficult battle.

They decided to reveal once and for all, the agenda of the *anshei machnut* (same letters as the first letters of Maachilei Chelev Neveila U'Treif – People who feed Jews with forbidden fats, with treif animals and carcasses).

The people in this organization are of the same sort as the 'nachash' the Serpent that caused Adam to sin, and about whom it is written in the Torah: "Now the serpent was more subtle than any beast of the field which the Lord G-d had made. And he said to the woman, Has G-d said, you shall not eat of every tree of the garden?" (Bereshit 3:1) The numerical value (Gematria) of the word 'nachash' is the same as the word 'Mashiach' (358). The first sin that was committed was that of eating a food that was forbidden. The snake was the evil inclination,

which tempted Adam to sin. It is known that when Mashiach will come, the evil inclination will become nullified. This is what is hinted to us in the fact that both, 'Mashiach' and 'Nachash' have the same numerical value. As it states in the Ramban, that it was because of this first sin of forbidden foods that death descended upon the world. Had Adam not partaken of the fruit of the Tree of Knowledge, he would have lived forever. (All that the Lubavicher Rebbe said to the Rebbe of Holmin is explained in the sefer 'Vehachai yitein el libo')

### **EXCHANGE BETWEEN THE LUBAVITCHER REBBE AND THE HOLMINER REBBE AS REGARDS TO FORBIDDEN FOODS**

It is noteworthy to mention here that there are many individuals that are involved in the rescue of Am Israel and in returning them to their roots. Thank G-d there are indeed many Baalei Teshuva and there is a widespread awakening call to many. Yet all these people barely realize that with the poor kashrut that these Baalei Teshuva are subjected to, they actually are back to where they started. I have often spoken about this in my lectures and have written of it in letters to the Lubavitcher Rebbe ob"m. Here I will quote what was printed in the pamphlet 'Divrei Torah Parshas Ki Savo' in the middle of delivering the lecture. The host, Rav Gutnik, requested that I relate to them the connection that I had with the Lubavicher Rebbe. Being that we adhere to the dictum, 'all that your hosts requests you shall do', I cut short my d'var Torah and proceeded to tell the following tale. It was when the Rebbe of Lubavitch ob"m began his campaign for wearing Tefillin, putting up Mezuzot, distributing sefarim, etc., and whose holy work succeeded in achieving the return of many to teshuva, I was touched rather deeply by the results. And I remembered what the Baal Maor Vashemesh wrote in this parsha: "I have heard from the great and holy Rav of Nashchiz ztz"l that it is because of this that baalei teshuva return to their old and sinful ways. Because they are not stringent about avoiding forbidden foods and they

are not careful to eat with holiness. As a result of this, the sparks that are reincarnated in the nonkosher food, attract them back to sin.”

### **THE REBBE OF HOLMIN MAKES A SUGGESTION ON KASHRUT TO THE LUBAVITCHER REBBE**

I stayed up a whole night and I wrote a long letter (approximately 17 pages) to the Admor of Lubavitch. I wrote about his great accomplishments in bringing about the return of so many to teshuva. I wrote about the greatness of the positive commandments of donning tefillin and of affixing a mezuzah upon our doors. I described many amazing stories about these achievements which I have witnessed with my own eyes.

In consideration of the above mentioned words from the Maor Vashemesh as well as the words from the Rambam to the people of Echsad stating that eating forbidden foods causes one to become an apikorus G-d forbid who does not believe in the coming of Mashiach, I made a suggestion to the Rebbe. I advised him to embark on a new objective; that baalei teshuva be certain to eat only kosher food. Understandably, I did not detail to him exactly how he should go about this new program. I only wrote that he should give it his attention. I did suggest that he open a class to teach ritual slaughter and kashrut supervision. As is known, there can be no professional artisan without any instruments; so can there be no kashrut without proper shoctim. To our great sorrow, there are very few shoctim upon whom one can rely confidently.

### **THE LUBAVITCHER REBBE TAKES ACTION ALTHOUGH NOT THE MOST EFFECTIVE**

A number of weeks passed, and I received no reply to my letter. I made a phone call to the office of Lubavitch, and I spoke to Rabbi Chudkov. I told him that I wrote a long letter to the Rebbe and would like to know if it reached its destination. I was told that my letter indeed reached the Rebbe who read it. I asked how it could be that I received no response from him. He told me that I might find my answer in the newspaper, “Algemeiner Journal”. My reaction was one of shock and amazement. What could have been the meaning of this? I was told that at this time, the Admor of Lubavitch has embarked on a new program the aim being



the enactment of the kashrut of food and drink. The particulars of this program include an offer to all who were willing to start keeping kosher. They were able to buy everything necessary for their new kosher kitchens for half price at the store 'G. & Sons'. Lubavitch would pay for the rest. He told me by all means to go and check it out at G. & Sons and to convince myself. I would then see how tens of thousands of dollars were spent by people who were setting up their new kosher kitchens. And Lubavitch donated the other half of the money. I immediately went to speak with the owner of the store who verified everything that I had been told. In regard to the education of shoctim, Rav Chudkov said, there was a class for shoctim in the Yeshiva Tomchei Temimim of Lubavich at 770, which commenced every year or two.

#### **ANOTHER SUGGESTION OF THE REBBE OF HOLMIN**

After a while I addressed another letter to the Lubavitcher Rebbe. I suggested that he establish a separate shechita under the supervision of Lubavitch to ensure that the meat and fowl that will be served on the newly koshered utensils shall be of the highest caliber of kashrut. Unfortunately, there are some not so G-d fearing men that do not take their jobs of kosher supervision seriously enough. They allow themselves to be bribed by the owners of the establishments and they affix their certification even when it is not in place to do so. This, I explained, could not possibly occur with the Lubavitcher Rebbe who was G-d fearing and not bought off by any amount of money.

A short time later, I received a phone call. The great Gaon and Tzaddik, Rav Zalman Shimon Devorkin ob”m, and Rav Dov Ber Levy ob”m. They immediately arranged a new Lubavitcher shechita, and they were inviting me to come and see it. They revealed to me that in the same time it took other shoctim to kill 1,200 chickens, the Lubavitcher shochet killed only 300. (We should find out what goes on today for the Satan and Amalek never stop inciting their agents to harm the Jews)

#### **MASHIACH IS COMING BUT HOW**

Many years ago, the Rebbe of Holmin heard that the Rebbe of Lubavitch was moving mountains and literally shaking up the world to the belief that Mashiach is coming very soon. He also heard that the Rebbe was

accustomed to distributing dollar bills to all that came to him to receive one. He decided to go to the Rebbe to receive a dollar and thus would grab the opportunity to impart to him a very important message regarding the reason of the delay in the coming of Mashiach. And so it was.

### **WERE IT NOT FOR THE EVIL SHOCHATIM MASHIACH WOULD HAVE ARRIVED**

The Rebbe of Holmin stood in line with many other people to receive a dollar from the Rebbe. When his turn came, he told the Rebbe that he would like to bring attention to one fact that is the reason for the delay of the arrival of Mashiach. He pointed out what was stated by the Tzaddikim, Rebbe Nosson Adler and the Baal Shem Tov. They said that the main reason that Mashiach has not arrived is because of the poor shechita, which is causing the Jewish Nation to eat non-kosher animals. If this would be rectified, then the Redemption would come immediately. He enumerated what is written in the sefarim: “Why didn’t Mashiach come in the year ‘Kesser’ which was known to many Tzaddikim to be the proper time for the Geula?” He quoted from Sefer Haaviv as follows: Rav Nosson Adler and his student, Rav Moshe Sofer were well versed in the learning of Kabbala and nobody knew this for they hid this fact from everybody. Reb Nosson Adler wanted to invalidate the shoachim from Frankfurt Am Main, and to eliminate the seal of the Sitra Achra that rests on the corrupted Shochatim according to the verse “You will live by your sword...” and had Rabbi Nasson Adler been successful, Mashiach would have arrived, but the Satan sent his emissaries to pursue R’ Adler and he had to flee from Frankfurt. And I also mentioned to the Rebbe, the purpose of the Baal Shem Tov’s work in this world and how he came especially to fix the three pillars on which the world stands ( and one of them is the proper Shechita) and mentioned to him many other passages and proofs from our Sages o.b.m. regarding this matter and this is not the place to explain them further.

### **THE REBBE OF LUBAVITCH CLAIMS THAT EVERYTHING HAS BEEN DONE TO BRING MASHIACH**

The Rebbe answered to me that all the expected times for the arrival of Mashiach had already passed and Mashiach needed to come immediately, and I was very happy to hear this (because all my work is only to bring Mashiach closer, and as I had already printed the Chofetz

Chayim's work Tzipita Lishua more than 35 years ago) For some reason the Rebbe thought I was laughing at what he said, I don't know, maybe he thought I was a Satmer Chassid, and He told me that this was nothing to laugh about for Mashiach needed to come immediately.

The following conversation is stated in the sefer, 'Toras Menachem– Menachem Tzion':

**THE SEVENTH DAY OF THE SHIVA  
– TUESDAY, 28 SHEVAT**

Issues discussed: Stringency in the dietary laws with connection to the sin of the sin of Adam / After three hours Adam would have been permitted to eat from the Tree of Life / In the Days of Redemption we will be permitted to eat the meat of a swine.

**TO THE RABBI SHALOM YEHUDAH GROSS SHLITA  
– GAON AND AV BEIS DIN ADMOR OF HOLMIN**

The Gaon Rabbi Shalom Yehuda Gross Shlita: I heard that when the Baal Hatanya was imprisoned, he risked his life to avoid eating bread that was baked by a non- Jew. He was asked how he had a right to risk his life, which was something that was forbidden, for something that was very easily permissible according to the Halacha. (Only during the ten days of repentance between Rosh Hashanah and Yom Kippur do we take extra precautions not to eat of such bread. (Shulchan Aruch, Alter Rebbe, orach Chayim) After all, someone who causes his own demise loses his share in the World to Come His answer was that he would rather lose his share in the World to Come than to eat anything that was even the least bit forbidden. (Likute Sichot 17, 190)

The Lubavitcher Rebbe Shlita: The whole matter of death in this world (and from where we have the mitzvah of consoling mourners) came about because of the sin of eating something that was forbidden, the fruit of the Tree of Knowledge (Bereshit 2:17). As it states, 'Ki b'yom achilcha mimenu etc.' As a direct result of it, death was brought onto the world to all men for all generations.

**IN THE FUTURE PIG'S MEAT WILL BE ALLOWED FOR  
FOOD BUT ONLY TO THOSE WHO REFRAINED FROM  
EATING FORBIDDEN FOODS IN THIS WORLD**

Astonishing as it may be, that one of the novel things that will be in existence at the end of days, is the permissibility to eat swine's meat (Likute Sichot 12, 175). G-d will return the 'right' to us.

Also when the Jews were in the process of conquering the land of Israel, even eating pork was permissible (Chullin 17a, Ramban Mattot 31:23).

However, this matter is one that can only come about in a way that is an exception to the rule, e.g. when one's life is in danger or when the Jews were conquering the land. Or, when the time of Redemption will come and Hashem will return to us this privilege. Yet this can only come about by refraining from eating forbidden foods, by choosing not to eat it now.

And to add wonder of wonders, that the whole restriction concerning the Tree of Knowledge, was only to be in effect for three hours! Had Adam waited the required time until the onset of Shabbat, then all the trees in the garden would have been permissible to him (Shach al Ha Torah, Kedoshim) according to the rule that the three first years fruits of a tree are forbidden (Arelim) and only after they are permitted. And Adam would have had the merit of saying Kiddush on the wine of the tree of Knowledge (Berachot 40a)

May it be the Will of the Creator that we speedily merit the day when it will be 'Absolute Shabbat and peace for everlasting life (Berachot 34b) Then we will make Kiddush on the 'Yayin Hameshumar' and eat the seuda of the Livyatan and the Shor Habor.

## THE MEETING

### PART ONE

Rabbi Gross noted that they need immediately to translate the book "Kol Ha Shechita" that he authored into English and to give it to all the inspectors and high officers of the governments of Washington and Albany

## **PART TWO**

To prepare a book of questions to be presented to the government offices in a manner that they may record the answers in a matter of a few minutes.

(This questionnaire had to be written in the English language. This way it would be possible for any doctor or veteran Mashgiach who goes to inspect the health of the animals or chickens to fill out these forms without us needing to send down any people. With this method, no one from these slaughterhouses would know that the doctor is filling out any form for us, and they would not suspect that these people are helping us in any way. This would ensure that they do not influence them to write anything false on these forms.)

Thus we would be made aware of what goes on at each slaughterhouse.

## **PART THREE**

The preparation of a few lectures for the heads of the Vaad Hakashrut to give at the assembly. These would serve to demonstrate to the government officials that there does exist a group of people who do not fear the Mafia. They are ready to openly expose the ones that are harming the people with their deceptions. As a result, the government would strengthen and fortify their inspections on the state of kashrut in the USA.

With the help of The One Above, in a fashion that was truly out of the ordinary, we succeeded swiftly to translate the sefer 'Kol Hashechita' and to prepare all the necessary forms to be brought to the meeting of Rabbi Rubin at the World Trade Center.

Members of the congress were present at this meeting as well as lawyers, members of the OU, Agudath Hamashgichim, Butcher Union, and the media, etc.

## **THE FIRST LECTURE WAS GIVEN BY THE CHIEF OF THE BUTCHER'S UNION**

He began by telling of all the great accomplishments made by the Butcher's Union. He stressed that it was only because of their existence that the position of the kosher butcher stores was so strengthened. Then he began to shout something about a terrible happening that was taking place in our time.

It is known, he said, that just a few years ago there were 3,900 kosher butcher stores in the United States. Everything was running smoothly, as we were assured that everyone who wished was able to obtain kosher meat in the USA.

Until the inspectors from the government arrived.

They began issuing summonses to the “kosher butcher stores” for the slightest misdeed that they found at the sites. For example, if they found any meat that was not kosher, they immediately fined them a few thousand dollars. When the owner of the store realized that the fines were higher than he could afford, he had no choice but to close the store.

### **3600 BUTCHER STORES CLOSED DOWN IN A COUPLE OF YEARS, WHO IS GUILTY?**

He ranted and raved that 3600 kosher butchers were closed down during the past few years. Who was responsible for this? The guilty ones are the offices of inspection of Rav Shalom Rubin. This office must be closed down immediately!

### **THE BOOKS ‘CITY OF KRAKOW’ DID THE TRICK**

Harav Gross said to Rav Schweitzer, “Do you hear what the chief of the Butcher Union is saying? That 3600 butcher stores closed down recently. This means that people have stopped eating meat. The Jews are a holy people. When they hear what goes on with the slaughtering and kashering of the meat, they stop eating it. For this alone it paid to come here, just to hear this!”

### **THE MASHGIACH TELLS HOW SIX TRAILERS WERE ADDED ALONG THE WAY**

The mashgiach of the Union of Mashgichim told of an incident that happened that portrays the vital role the Union of Mashgichim plays (This doesn't mean that we can rely on the mashgichim anymore than we can rely on the butchers, just that this particular mashgiach was G-d fearing and did his job as he was supposed to).

### **AN INCIDENT THAT OCCURRED**

The Mashgiach related how he sent out 12 trailer loads of meat. He made all the necessary signs on the meat and he had his seal affixed onto each of the trailers. He also made a picture of them and of the license plates. He also had a picture taken of himself standing next to the trailers and of the number of the plates. Instead of 12 trailers arriving at their destination, eighteen trailers arrived there. They even had the same seals as the original ones! This is to say that they actually forged the seals.

### **THE BUTCHER TAKES THE MASHGIACH TO COURT**

As expected, the butcher took the Mashgiach to court and the Mashgichim Union took lawyers. (One must inspect all the reports that were written. Harav Shein knows a bit of these affairs. As far as I have been informed, the butcher succeeded in his suit against the Kosher Enforcement Bureau.)

### **HARAV GROSS OF HOLMIN PRESENTS THE GOVERNMENT OFFICIALS WITH BOOKS**

Rabbi Gross and Rabbi Schweitzer arrived. They gave the sefarim 'Kol Hashechita' to Rav Shalom Rubin and to the inspectors from Washington and Albany. All of these documents were printed in the newspaper, 'Algemeiner Journal' in the Yiddish language. It was then translated into English so that the government officials may understand clearly what is happening to the Kashrut in the United States.

### **HARAV RUBIN BECKONS TO RABBI GROSS TO JOIN HIM OUTSIDE SO THAT THEY MAY SPEAK TO THE GOVERNMENT OFFICIALS**

Harav Shalom Rubin invited Rabbi Gross of Holmin to join him outside so that they may have a few words with the government officials.

Harav Rubin explained to Rabbi Gross in the presence of the officials from Washington and Albany that every Friday he speaks with them and explains to them all the writings regarding kashrut that Rabbi Gross has

printed in the Algemeiner Journal. They said to Rabbi Gross that had they not known all that they read about kashrut of meat, they would have long since stopped all the kashrut investigations. Then they took pictures together with Rabbi Gross. (These pictures are available from the Kosher Enforcement Bureau).

### **HARAV SHALOM RUBIN REVEALS TO RABBI GROSS OF HOLMIN THE SECRET OF THE TONGUES AND THE LIVERS THAT WERE SHIPPED TO ERETZ YISRAEL**

Harav Shalom Rubin related to Rabbi Gross of Holmin that he has in his possession certain documents which prove that tons of livers and tongues, as well as the brains (grashitzer) are shipped to Eretz Israel under the labels of 'Bassar Kosher', kosher meat. These are completely non-kosher, for they were not properly slaughtered and they were not salted and soaked or cleaned out of forbidden fats. They are simply killed in the method of non-Jews, and are replete with seals stating that they are kosher.

Harav Rubin said to Rabbi Gross that he will send him a copy of the letter which contains the details of all the thousands of tons of 'Bassar Kosher' that systematically leave for Israel and no one says a word. .

### **HARAV GROSS GIVES A LECTURE FOR A FEW MINUTES IN ENGLISH**

Rabbi Gross began his speech as follows:

"I am the president of the 'International Vaad Hakashrut' here in the USA. We print tens of thousands of leaflets on the subject of kashrut, and we distribute them throughout the world." Rabbi Gross continued to speak out against the OU. He said that the grave situation in the USA is thanks to the existence of the organization OU and the fact that they give hechsheirim. He pointed out that they make millions of dollars on the supervision of the slaughterhouses. Not only don't they fix what they



have to, but they also cause damage. The shochtim cry and complain to the Rabbis that they are forced to work twice as quickly as is allowed according to Halacha. Because of this, they have no time to properly inspect their knives. The OU sees it all and not enough that they don't come to the aid of these shochtim, but they cause damage by saying, 'If you can't slaughter, then don't be a shochet. Someone else will take your place.' The shochtim are afraid that they will lose their jobs. This is how the OU causes all the Jews in the United States to stumble and eat non-kosher meats (neveiloth u treifot). It is noteworthy to point out that there are nine Rabbis that have strongly proclaimed that a single shochet is not permitted to slaughter more than 600 birds an hour and they slaughter a thousand and more per hour.

### **THE OU TELLS RABBI GROSS TO PHONE HIM IN HIS OFFICE**

The head of the OU, requested that Rabbi Gross telephone him to his office so that they may discuss all of these problems.

Rabbi Gross answered him to his face, that all that he is saying is false. Because Rabbi Gross tried many times to reach him by telephone but he never received any answer. This is the way of all those that feed non kosher meats (neveiloth u treifot). They don't answer to those that call them wishing to discuss the problems of Kashrut. The same happens when the Rav tried to reach Rabbi ...

### **LECTURE OF HARAV HAGAON RABBI SHOLOMO SCHWEITZER**

Harav Shlomo Schweitzer gave a lecture in English. He 'shook the heavens' with his powerful words. All the listeners were astounded as he described a small part of the wars that are being waged by Rabbi Gross against the butchers that are descendants of the infamous butchers of Krakow. They have arrived in the USA to feed the entire Jewish Nation with nonkosher meats, forbidden fats and blood. He urged the offices of the government to utilize all their power to protect the rights of all Jews and to enable them to eat kosher meat. He explained how the situation in the USA is such that it is almost impossible to know if we

are eating kosher meat or not. The state of affairs is such that we can't take a piece of meat into our mouths.

### **WHY WE DON'T HAVE KOSHER SHECHITA, AND HOW THE CHASSIDIC MAFIA WORKS**

It is worth transcribing here what is written in the book "Hayom Yom" by the Rebbe of Holmin on page 359 (same number as Satan):

"I told the Shochet from Pittsburgh that it was very much worthwhile to establish a kosher shechita that would comply with all Halachic requirements. And maybe he could be a partner or the manager and make a nice living and he told me that it was indeed possible because next to his home in Pittsburgh there was a small slaughterhouse we could use and that we could bring a few shochatim from New York, and if I would bring them then he could run the place.

I told him that I was afraid that the Chassidic mafia will try to break the business with all kinds of tricks and that it would be impossible to be left standing. I said: "You don't know them yet, you don't know what they're capable of"

### **TO START A SHECHITA YOU NEED TO USE THE SAME TECHNIQUES OF THE KASHRUT MAFIA**

He answered me: "I know those things, and if I wanted to start a Shechita, I only need to send someone from the mafia to their leader to break his legs so that he will need to use a wheelchair for the rest of his life, and to let him know that this came from me and that if he would do us any trouble he would have his throat cut and then we will be able to start our Shechita.

### **THE MAFIA TERRORIZES THE OWNER OF MARGARETEN**

As I heard these words, I didn't want to do anything anymore, I don't want any part in killings nor bloodshed, G-d forbid, and even if they deserve it, let it not come through me.

[It is noteworthy to bring here what was published in the paper "The observant camp" (Machane ha Charedi). The Chassidic mafia sent a Goy to the Gaon and Tzaddik mi Margareten because he had started a small Shechita, and this Goy put a knife to his throat so as to slaughter him and told the Gaon: "If you continue with your shechita, I kill you right here"

and the Gaon replied: “No problem, I’ll stop the Shechita”. Thank G-d, the Gaon didn’t listen to the Mafia and he was saved from them and is alive and well.]

**THE ADMOR MI BELZ WAS IN DANGER  
OF BEING KILLED BY THE MAFIA**

When the Admor mi Belz SHLITA came to the USA, many policemen with helicopters had to watch for him in Borough Park lest he be killed, G-d forbid, and this was well published in the T.V. and the newspapers, and obviously this was a big Chillul Hashem (desecration of the name of G-d) because some Chasidim wanted to kill another Chassid. [and all this was due to the fact that the Admor mi Belz wanted to do a Bet Din to supervise Kashrut and to establish a kosher Shechita] It even reached a point where the people from the meat mafia put a bomb in the house of the Admor and Baruch Ha Shem, the bomb was found before it ever exploded.